### St. Lawrence Martyr Church

2210 Lawrence Ave E. Scarborough, Ontario, M1P 2P9

Tel No. 416-759-9359 / Fax No. 416-759-6725 Email: stlawrencemartyr@archtoronto.org Website: stlawrencemartyr.archtoronto.org

#### **PASTORAL TEAM:**

Rev. Fr. Thomas Lim Pastor

Rev. Fr. Russell Asch Chaplain to the Faithful participating in the Extraordinary Rite of the Latin Mass

Rev. Fr. Giuseppe <mark>Scoll</mark>o *In Residence* Julia Di Paolo - *Secretary* 

#### PARISH OFFICE AND HOURS:

Mon to Thurs:	9:15 AM —	12:00 PM
	1:00 PM —	4:00 PM
Friday:	9:15 AM —	2:00 PM
Sunday:	9:15 AM —	1:00 PM
Closed on Saturday and Holidays		

#### **DEVOTIONS:**

Holy Rosary: before 8:30am Mass Divine Mercy: Friday after 8:30am Mass Our Lady of Perpetual Help: Wednesday Novena to Our Lady of Miraculous Medal:

Every Monday, October - May Novena to St. Anthony de Padua: 13 Tuesdays (March - June 13)

Eucharistic Adoration:

Mon - Thurs: 9am-12pm (Church) Every Friday: 9am - 7pm (Church)

**ST. VINCENT DE PAUL SOCIETY:** For assistance call 416-410-3589

PARISH SCHOOL: St. Lawrence Catholic School 416-393-5264

#### SUNDAY MASSES:

Saturday Vigil: 5:00 pm (English) Sunday Mass : 8:30 am (English) 10:00 am (Italian) 11:30 am (English) 1:00 pm (Latin) 5:00 pm (English)

#### **DAILY MASSES:**

English: 8:30 am Monday to Saturday Latin: 12:00 pm Monday to Wednesday 7:00 am Thursday 7:00 pm Friday 10:00 am Saturday

#### **CONFESSIONS:**

Saturdays following the 8:30 am Mass Saturdays 4:15 pm to 4:45 pm (or by appointment)

#### BAPTISM:

Visit our website or call the Parish Office for more information.

#### MARRIAGE:

Couples must contact the Pastor ONE YEAR in advance. Marriage Preparation Course is required. Visit our website for more information.

#### **ANNOINTING OF THE SICK:**

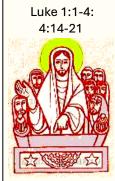
If one of your loved ones would like to receive this Sacrament, please contact the Parish Office.

#### **COMMUNION OF THE SICK:**

Visitation and/or Holy Communion for the sick upon request.

A warm Welcome to New Parishioners! Please fill out a parish registration form found in the foyer of the Church, and kindly introduce yourself to the Pastor.

#### **3RD SUNDAY IN ORDINARY TIME (SUNDAY OF THE WORD OF GOD)** ~JANUARY 26, 2025~



"Today this Scripture passage is fulfilled."

Today's gospel passage starts the series of readings from Luke which will continue throughout the ordinary Sundays of the Year. It is composed of two separate passages: first it gives Luke's introduction to his gospel, in which he explains how and why he wrote it. Then, jumping over the preparatory stories of Jesus' infancy, baptism and testing in the desert, it comes directly to his programmatic manifesto in the synagogue at Nazareth. The gospel is offered to Theophilus –

a Greek name, 'Lover of God' — and is written for gentile communities. So Luke stresses that Jesus' message is not just for Jews but for the peoples of the whole world. Twice in this short passage which gives Jesus' programme Luke stresses that Jesus is moved by the Spirit of the Lord. As we saw in the second reading, the Spirit was palpably at work in the early Christian communities. This was no more than a continuation of the Spirit's activity from the very beginning of the Christian movement. In Luke's stories of the annunciation, birth and infancy of Jesus the presence of the Spirit is constantly noted. In the earliest stories of the Church in the Acts of the Apostles the same guidance directs every move. .

Con la Lettera apostolica in forma di Motu proprio "Aperuit illis", Papa Francesco ha stabilito che "la III Domenica del Tempo ordinario sia dedicata alla celebrazione, riflessione e divulgazione della Parola di Dio".

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La liturgia è intelligente. Al resoconto del discorso di Gesù alla gente del suo paese di Nazaret, antepone il prologo del Vangelo.

L'evangelista Luca intende essere uno storico perché vuole che i cristiani si rendano conto "della solidità degli insegnamenti" ricevuti e siano convinti dell'importanza decisiva per la storia di tutti gli uomini della vita di Gesù. Per questo soltanto lui pone all'inizio della narrazione del ministero pubblico di Gesù un discorso programmatico che precisi subito lo scopo che Gesù si prefigge.

È il "manifesto" di Gesù. Eccolo: egli opera con la potenza di Dio, difatti lo Spirito è su di lui.

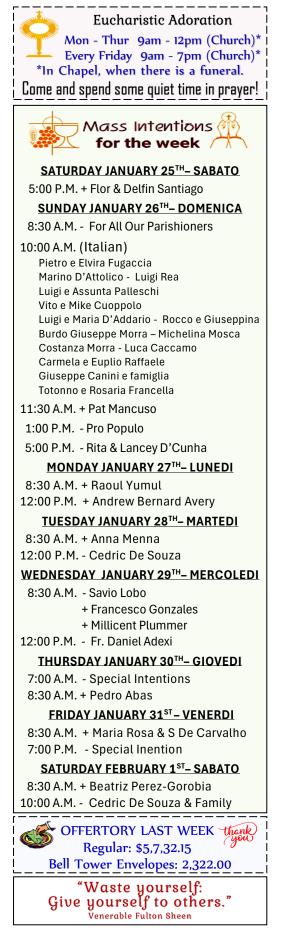
La sua non sarà un'opera umana, meno che mai politica, ma la rivelazione del progetto di Dio. La sua missione è quella di accogliere misericordiosamente tutti gli uomini per liberarli. È il compimento della profezia di Isaia che Gesù si appropria. A Nazaret, quel sabato, Gesù annunciò il tempo nuovo che non avrebbe più avuto per protagonista l'uomo, ma "Dio fatto uomo".

La gente della sinagoga una cosa udì allora con chiarezza: l'inizio di "un anno della grazia del Signore".

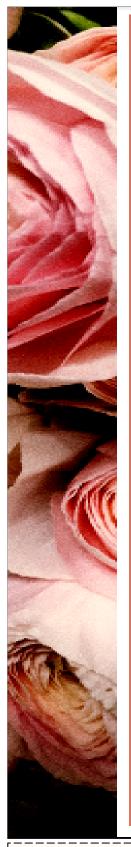
In sostanza il Vangelo dice: non sono gli ordinamenti umani a salvare l'umanità, sarà lo Spirito del Signore. In questa affermazione c'è, se si vuole, tanto pessimismo, purtroppo fin troppo documentato dalla storia; ma c'è anche, e più grande, tanta speranza, perché ci assicura che lo Spirito è su Gesù e, perciò, su tutti quelli che fanno comunione con Gesù.

E questo riguarda l'oggi: "Oggi si è adempiuta questa Scrittura che voi ascoltate". L'oggi storico di Gesù diventa, per la forza dello Spirito, l'oggi liturgico della Chiesa, il nostro di ogni Messa.

La predica di Nazaret diventa oggi storia nostra. Se ascoltiamo!



#### **3RD SUNDAY IN ORDINARY TIME (SUNDAY OF THE WORD OF GOD)** ~JANUARY 26, 2025~



## Join us for a St.Valentine's Day Family Dance Party



February 14th, 7 PM St Lawrence Martyr Parish Hall

Tickets: Adult \$50 Children 12 & below \$25

Dinner, Dance, Activities, Prizes & so much more!

> <u>Dress:</u> Semi-formal modest pink, red, white

#### **Tickets on Sale:**

Weekends before & after all Masses Weekdays at the parish office Cash and Credit card accepted







SACRED JOURNEY RESTORING THE HOUSE OF GOD THANK YOU!!! FUNDS RAISED TO DATE: \$159,126.00 To donate SCAN the QR CODE or https://tinyurl.com/SLMDonationForm



#### **3RD SUNDAY IN ORDINARY TIME (SUNDAY OF THE WORD OF GOD)**

~JANUARY 26, 2025~

#### Festival of Faith for Christian Unity 2025: Reflection and Prayer, A Journey

Through the Nicene Creed Christians from various traditions in the Archdiocese of Toronto will celebrate the unity that we share in Jesus Christ throughout 2025 in the Greater Toronto Area and commemorate the 1,700th

anniversary of the Council of Nicaea. All are cordially welcomed to join the

All are cordially welcomed to join the neighbourhood events, for details, please see the main poster: <u>https://bit.ly/FOF2025.</u>

Contact ecumenical@archtoronto.org or call 416-934-3400 ext. 527.

Commemoration of International Holocaust Remembrance Day Monday, Jan. 27 - 6 p.m. Danforth Multifaith Commons,

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310 Danforth Ave., Toronto

A vigil on the 80th anniversary of the liberation of Auschwitz, paying tribute to both survivors and liberators. We recommit ourselves to a culture of encounter, 'living in an open and neighbourly spirit, sharing our joys and our human problems sorrows. and preoccupations' (Dialogue and Proclamation, #42). This city-wide event is part of The Dialogue of Life "In Our Time," а commemoration marking the 60th anniversary of the Vatican Declaration on Interreligious Dialogue Nostra Aetate.

# Dear Padre

#### January 26, 2025

#### At Mass, I see people on their cell phones, and I'm really distracted and irritated. Isn't this wrong?

Would it help if you thought of good reasons for someone to use a cell phone at Mass? Cell phones are the new pagers. People whose work requires them to be on call, those who care for an elder, or parents of teenagers, for example, may need to check their phones. Many people use their phones to follow along with the readings on the United States Conference of Catholic Bishops' websiteusccb.org. It's easier for some to enlarge and read the print on a phone instead of following along in a missal. And, while this is relatively new, many hearing aids can be controlled by cell phone apps, so a person might use his or her phone to make adjustments to hear better. Perhaps if you imagine one of these reasons, your irritation will lessen, and you won't be so distracted.

Now, a word to those who are using a cell phone at Mass. If you are scrolling, checking your email or social media, think about giving yourself one hour when you will turn off your phone and put it aside. This is very difficult for some, and not just for young people. Checking one's phone is habitual—some might say addictive. Surely you deserve an hour when you are not tethered to your phone. A cell phone is a marvelous tool. Just make sure that it is the tool, and you are the master—not the other way around. ●

The Redemptorists / DearPadre.org

WebFeb01



Saturday, February 1, 2025, at 9:00 a.m. Learn:

- How to avoid problems: in your Will, in the Powers of Attorney, and through proper Estate Trustee selection
- How to create your own legacy
- About our Catholic traditions around cremation, burials and funerals

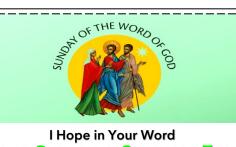
#### 3 WAYS TO REGISTER:

- 1. scan this QR code:
- 2. follow this QR link: qrco.de/WebFeb01

**3. send an email to:** <u>Development@ArchToronto.org</u> and write "webinar February 1" in the title line + your name(s) in the body of the message.



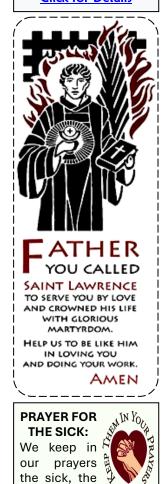
The S.L.M. Craft Group, thanks all who generously donated New Men's Socks, for The Good Shepherd Refuge Center. Your generosity has helped 264 people with warm socks this Winter. Thank you very much.







2025 JUBILEE YEAR ITALY PILGRIMAGE With our Pastor Father Thomas Lim September 27 to October 10, 2025 Click for Details



homebound, and the

forgotten members in

"Make sickness itself a

Prayer"

~ St Francis de Sales ~

our community.