St. Lawrence Martyr Church

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PASTORAL TEAM:

Rev. Fr. Thomas Lim

Pastor

Rev. Fr. Russell Asch

Chaplain to the Faithful participating in the Extraordinary Rite of the Latin Mass

Rev. Fr. Giuseppe Scollo

In Residence

Julia Di Paolo - Secretary

PARISH OFFICE AND HOURS:

Mon to Thurs: 9:15 AM — 12:00 PM

1:00 PM - 4:00 PM

 Friday:
 9:15 AM — 2:00 PM

 Sunday:
 9:15 AM — 1:00 PM

Closed on Saturday and Holidays

DEVOTIONS:

Holy Rosary: before 8:30am Mass

Divine Mercy: Fri<mark>day</mark> after 8:30am Mass Our Lady of Perpetual Help: Wednesday Novena to Our Lady of Miraculous Medal:

Every Monday, October - May

Novena to St. Anthony de Padua:

13 Tuesdays (March - June 13)

Eucharistic Adoration:

Mon - Thurs: 9am-12pm (Church) Every Friday: 9am - 7pm (Church)

ST. VINCENT DE PAUL SOCIETY:

For assistance call 416-410-3589

PARISH SCHOOL:

St. Lawrence Catholic School 416-393-5264

SUNDAY MASSES:

Saturday Vigil: 5:00 pm (English) Sunday Mass: 8:30 am (English)

> 10:00 am (Italian) 11:30 am (English) 1:00 pm (Latin) 5:00 pm (English)

DAILY MASSES:

English: 8:30 am Monday to Saturday

Latin: 12:00 pm Monday to Wednesday

7:00 am Thursday 7:00 pm Friday 10:00 am Saturday

CONFESSIONS:

Saturdays following the 8:30 am Mass Saturdays 4:15 pm to 4:45 pm

(or by appointment)

BAPTISM:

Visit our website or call the Parish Office for more information.

MARRIAGE:

Couples must contact the Pastor ONE YEAR in advance. Marriage Preparation Course is required. Visit our website for more information.

ANNOINTING OF THE SICK:

If one of your loved ones would like to receive this Sacrament, please contact the Parish Office.

COMMUNION OF THE SICK:

Visitation and/or Holy Communion for the sick upon request.

A warm Welcome to New Parishioners!

Please fill out a parish registration form found in the foyer of the Church, and kindly introduce yourself to the Pastor.

32ND SUNDAY IN ORDINARY TIME - NOVEMBER 10, 2024

Mark 12: 38-44

"The poor widow has put in more than all..."



We are presented with a contrast between the dignitaries of the Temple, parading in their splendour, and the least of the least. These little coins are called lepta in Greek, meaning 'light', hardly more than shavings of copper, hardly worth picking up. Yet the value of a gift depends not on its absolute worth, but in the love with which it is given. The value of a birthday present depends

on the love which it expresses, and the care which has gone into choosing or making it. One can imagine the widow debating with herself: could she survive without these two little coins, if she made this supreme gift to the Lord. What would she have to go without? This paltry gift is a rich expression of her trust in divine love and care, of her wanting to do something for the Lord. The little gift would go unnoticed among the riches of that exquisite and lavish building, for its splendour was the wonder of the eastern Mediterranean, but it is a heartfelt expression of her love. Just so with our prayer of praise: it does no good to God, but is for us the joyful outpouring of our love and wonder.

Gesù contrappone qui due tipi di comportamento religioso. Il primo è quello degli scribi pretenziosi che si pavoneggiano ed usano la religione per farsi valere. Gesù riprende questo atteggiamento e lo condanna senza alcuna pietà. Il secondo comportamento è invece quello della vedova povera che, agli occhi degli uomini, compie un gesto irrisorio, ma, per lei, carico di conseguenze, in quanto si priva di ciò di cui ha assolutamente bisogno. Gesù loda questo atteggiamento e lo indica come esempio ai suoi discepoli per la sua impressionante autenticità. Non è quanto gli uomini notano che ha valore agli occhi di Dio, perché Dio non giudica dall'apparenza, ma guarda il cuore (1Sam 16,7). Gesù vuole che guardiamo in noi stessi. La salvezza non è una questione di successo, e ancor meno di parvenze. La salvezza esige che l'uomo conformi le azioni alle sue convinzioni. In tutto ciò che fa, specialmente nella sua vita religiosa, l'uomo dovrebbe sempre stare attento a non prendersi gioco di Dio. Scrive san Paolo: "Non vi fate illusioni; non ci si può prendere gioco di Dio. Ciascuno raccoglierà quello che avrà seminato" (Gal 6,7).

Il Signore chiede che si abbia un cuore puro, una fede autentica, una fiducia totale. Questa donna non ha nulla. È vedova, e dunque senza appoggio e senza risorse. È povera, senza entrate e senza garanzie. Eppure dà quello che le sarebbe necessario per vivere, affidandosi a Dio per non morire. Quando la fede arriva a tal punto, il cuore di Cristo si commuove, poiché sa che Dio è amato, e amato per se stesso. L'avvenire della Chiesa, il nostro avvenire, per i quali le apparenze contano tanto, è nelle mani di questi veri credenti.

Eucharistic Adoration Mon - Thur 9am - 12pm (Church)*

Every Friday 9am - 7pm (Church)* *In Chapel, when there is a funeral.

Come and spend some quiet time in prayer!



Mass Intentions (🎋 for the week



SATURDAY NOVEMBER 9TH - SABATO 5:00 P.M. + Joseph, Maria, Terrance Dalgado

SUNDAY NOVEMBER 10TH - DOMENICA

8:30 A.M. + Fr. Ralph Paonessa O.F.M.

10:00 A.M. (Italian)

Pietro e Elvira Fugaccia – Annamaria Benedetti Rosario Vella - Franco e Elisabetta Sinopoli e famiglia Vito De Nardo e famiglia – Giovanna Costantino Salvatore e Caterina Simone e famiglia – Vito e Mike Cuoppolo - Annarosa e Pasquale Volpe - Lucia Manserra Defunti famiglie Volpe e Cuoppolo -Leopoldo Volpe Vincenzo, Domenica, Donata, Raffaele e Isabella Trentadue Giuseppe, Isabella, Vito e Paolina Pantaleo -Leonardo Cornacchia - Fedele e Clementina Colangelo - Luici e Maria Lamanna - Luigi Lamanna -Marco, Edda e Defunti famiglie Carlevaris e Nevodini L'Anime del Purgatorio

11:30 A.M. + Geraldine Senewiratne

1:00 P.M. - Pro Populo

5:00 P.M. - For all our Parishioners

MONDAY NOVEMBER 11[™]- LUNEDI

8:30 A.M. + Edward & LaFrance Family 12:00 P.M. + Holy Souls in Purgatory

TUESDAY NOVEMBER 12TH – MARTEDI

8:30 A.M. + Fr. Alberto Macalipay 12:00 P.M. + Holy Souls in Purgatory

WEDNESDAY NOV 13TH - MERCOLEDI

8:30 A.M. + Orlando Gaerlan

+ Marie Lily Wardoyo

12:00 P.M. + Holy Souls in Purgatory

THURSDAY NOVEMBER 14TH - GIOVEDI

7:00 A.M. + Holy Souls in Purgatory

8:30 A.M. - Fr. Thomas Lim

FRIDAY NOVEMBER 15TH – VENERDI

8:30 A.M. + Andrea Barbieri

7:00 P.M. + Holy Souls in Purgatory

SATURDAY NOVEMBER 16TH - SABATO

8:30 A.M. + Giuseppe & Angela Morra

10:00 A.M. + Holy Souls in Purgatory



OFFERTORY LAST WEEK Regular: \$6,365.60 Building Fund: \$3,004.10





Vocation Reflection ~ How are you contributing to the treasury? God knows what gift we give to Him in love. Let us then be faithful to whatever vocation God calls us to live. Does Jesus want you to give your life to the Church? If you think that God is calling you serve Him as a priest, religious or deacon, call Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997.

32ND SUNDAY IN ORDINARY TIME - NOVEMBER 10, 2024

Dear Friends in Christ, last week I offered a number of quotes that came from the teachings of various saints throughout the centuries concerning the need for us to pray and offer good works for the holy souls in purgatory. As St. John Vianney instructed his congregation: "Consider then...the magnitude of these sufferings which the souls in Purgatory endure; and the means which we have of mitigating them: our prayers, our good works, and, above all, the Holy Sacrifice of the Mass". One additional spiritual means by which we can also help these holy souls, which is often overlooked or misunderstood, is through the use of indulgences. Permit me then to offer you a brief teaching on indulgences that is found on the EWTN website

"What are indulgences? Indulgences are a sharing in the treasury of the merits of Christ and the Saints, which the Church applies to the remission of the temporal guilt of sin, whose eternal guilt has already been forgiven in the Sacrament of Reconciliation (by the merits of Christ's Passion, Death and Resurrection).

under the heading: "Why do Catholics celebrate All Souls Day?"

Even forgiven sins can still have temporal guilt that requires reparation to justice. If not satisfied in life, it will need to be satisfied in Purgatory (Mt. 5:25-26). The Church therefore speaks of indulgences as an effect of the tribunal of mercy, the Sacrament of Penance (CCC 1471). An indulgence is a mercy given by Christ through the Church, when we do certain acts of prayer, penance or charity specified by the Church. Besides the intrinsic value of the act before God in remitting temporal guilt, the Church attaches an additional value through the power of the keys given to St. Peter (Mt. 16:13-18). A Catholic may gain an indulgence for his or herself, or for the Poor Souls, but not for another living person—whose will alone determine their receptivity to God's mercy.

How do you receive the indulgence on All Souls Day? During November, the Church provides opportunities for Catholics to obtain plenary indulgences for the Holy Souls, in the hope of satisfying all of the temporal guilt for which they are suffering. The work, or act to be done, includes visiting a church on All Souls and praying for the Poor Souls, by at least the Creed and an Our Father, or, during the 2nd to the 8th of November, visiting a cemetery and praying for the Poor Souls.

For either of these indulgences, the normal conditions apply for receiving any indulgence: being a Catholic in the state of grace, going to Confession (within 20 days before or after), receiving the Eucharist, preferably on that day, and praying for the intentions of the Holy Father. If the person seeking the Plenary Indulgence is completely detached from all sin, full remission is obtained. A defect in this detachment still obtains a partial remission or indulgence.

The Church allows only one Plenary Indulgence per day. However, there is no limit to the Partial Indulgences which can be obtained each day, and there are many ways to obtain them. In addition to specific acts to which the Church has attached a Plenary or Partial Indulgence, Pope St. Paul VI also established three general grants. Any pious prayer (e.g., reciting certain prayers, such as the Our Father, Hail Mary, or the Apostle's Creed with devotion; reading the bible for at least half an hour; spending time in adoration before the Blessed Sacrament; praying the Stations of the Cross, especially during Lent, etc.), any penitential act and any charitable act can be done for the intention to gain a partial indulgence.

What do the Days and Years Indulgence on some prayers mean? For centuries the Church has accounted partial indulgences as equivalent to the value before God of the rigorous penances of the early Church. The meaning of this was always equivocally, a relative value – one indulgence to another, since we do not know what value they had, either with respect to the early practice or the dispositions of the one doing the indulgenced act.

In reforming the laws on Indulgence, therefore, Pope St. Paul VI abolished the practice of assigning a temporal value to indulgences. Each partial indulgence today is given as "a partial indulgence," leaving judgment of the other considerations to God."

As we continue to journey through the month of November, let us be mindful of this additional means by which we can help the holy souls in purgatory, who long to see the Beatific Vision of God.

Pax Christi, 7r. 7homas



THANK YOU!!!
FUNDS RAISED TO DATE: \$66,102.40
To donate SCAN the QR CODE or
https://tinyurl.com/SLMDonationForm



32ND SUNDAY IN ORDINARY TIME - NOVEMBER 10, 2024

NOVEMBER ~ Month of All Souls ~ "REMEMBERING THE DEAD"

In Loving memory

During the month of November, we are called to pray in a particular way for those who have died. There will be a special Memorial Prayer Box placed in front of the Sanctuary during the month of November. The names of the deceased may be written on the Envelopes provided and placed in the Memorial Prayer Box. During the month of November, the deceased will be remembered at all Masses.

In Eternal rest grant unto him/her, O Lord, and let Your perpetual loving light shine upon him/her. May his/her soul and the souls of all the faithful departed. rest in peace. Amen



Remembrance Day

Lest We Forget

'At the going down of the sun and in the morning, We will remember them"

The Shepherds' Trust Special Collection W/E Masses November 16th/17th, 2024

There will be a second collection for The Shepherds' Trust on Nov 16th/17th, 2024. The mission of The Shepherds' Trust is to help ensure that elderly and disabled priests are provided with sufficient financial resources to lead a dignified life after many years of ministry. Your generous gift will help our priests to maintain a modest but active and independent lifestyle in their retirement years. For priests who are ill or otherwise infirm, the Trust ensures they have access to nursing home facilities and medical care. Thank you for your support of this important work.

Selling Handicrafts from Holy Land Christians



November 16 /17 After the W/E Masses Cash, debit, CC and cheque will be accepted. www.HolylandChristians.ca

Selling handmade quilts, arts and crafts, bake goods for Bell Tower Fundraising Nov 30th/ Dec 1st After ALL the W/E Masses.

Let us join together to REACH our Fundraising GOAL!

Every 3rd Saturday of the Month After the 5 pm Mass ~ Parish Hall



Dear Padre

November 10, 2024

TV's "The Chosen" portrays St. Peter as married. What does the Catholic Church say about this?

Scripture gives evidence about earliest Church practice when it says bishops, presbyters (priests), and deacons should be "married only once" (see 1 Timothy 3:2, 12). That means some of them must have been married! Still, the discipline of celibacy for the sake of the kingdom was encouraged from apostolic times as a way to follow the example of Christ. In the 300s, decrees concerning celibacy of the clergy indicate it was becoming the norm.

Peter is the most frequently mentioned disciple of Jesus in all four Gospels. This Galilean fisherman—introduced to Jesus by his brother, Andrew (see John 1:40–42)—became a spokesman and figure of central importance among the other Apostles.

Of the Twelve, some, like Peter, were married. His wife was from Capernaum and their family household may have included his in-laws. According to Scripture, "Jesus entered the house of Peter and saw his mother-in-law lying in bed with a fever. He touched her hand, the fever left her, and she rose and waited on him" (Matthew 8:14-15; see also Mark 1:30-31 and Luke 4:38-39). Moreover, Jesus-who may never have owned a home of his own-made the house of Peter his headquarters when he ministered in Capernaum (see Matthew 4:12-13). This house of Peter and his family was venerated by early Christians. Today, the Church of St. Peter's House sits over the original dwelling. •

Fr. Byron Miller, CSsR / DearPadre.org

PRAYER FOR THE SICK:

We keep in our prayers the sick, the homebound, and the forgotten members in our community.

"Make sickness itself a Prayer"

~ St Francis de Sales ~



2025 JUBILEE YEAR ITALY PILGRIMAGE With our Pastor Father Thomas Lim



September 27 to October 10, 2025

DETAILSComing Soon!



YOU CALLED

SAINT LAWRENCE TO SERVE YOU BY LOVE AND CROWNED HIS LIFE WITH GLORIOUS MARTYRDOM.

HELP US TO BE LIKE HIM IN LOVING YOU AND DOING YOUR WORK.

AMEN