

# ST. LAWRENCE MARTYR CHURCH

2210 LAWRENCE AVE E. SCARBOROUGH , ONTARIO, M1P 2P9

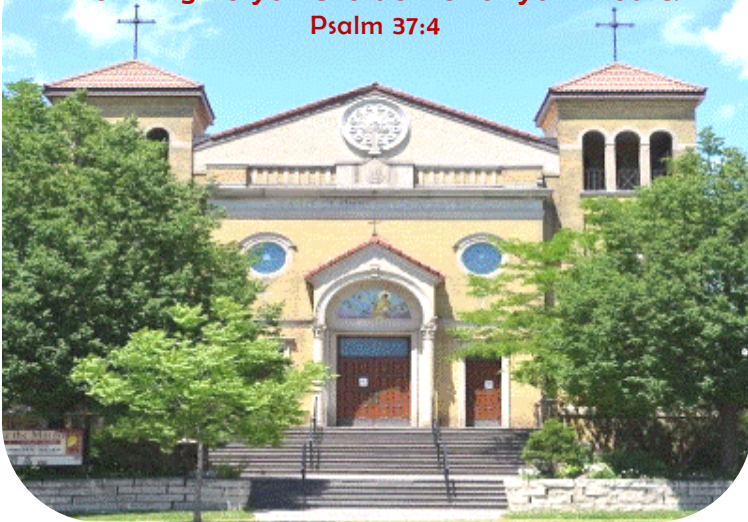
<https://stlawrencemartyr.archtoronto.org>

Tel No. 416-759-9359

JUNE 19, 2022 – SOLEMNITY OF CORPUS CHRISTI

Take delight in the Lord, and  
He will give you the desires of your heart.

Psalms 37:4



## WELCOME NEW PARISHIONERS.

We are happy you decided to worship with us today. Please introduce yourself to one of the priests following Mass in the Gathering Area in the back of the church. If you would like information about registering as a new parish member, please call 416-759-9359 for a registration form; or [click here](#).

*Ways in which You can  
support Your Parish:*

**SUNDAY ENVELOPES:** A set of offering envelopes will be prepared for you to pick up at the parish office.

Please pick-up your 2022 envelopes in the parish office.

**PRE-AUTHORIZED GIVING:** This new way of supporting the church is now being offered in our parish and many of our parishioners may find this method practical and convenient.

**DONATE ON-LINE:** Alternately to donate online to St. Lawrence Martyr Parish, please [click here Archdiocese of Toronto](#) and select St. Lawrence Martyr Parish from the drop list.

*Thank you! GOD bless you for  
your support and generosity.*



## PARISH OFFICE and HOURS:

Julia Di Paolo — Parish Secretary

Mon to Thurs: 9:15 AM — 12:00 PM

1:00 PM — 4:00 PM

Friday: 9:15 AM — 1:00 PM

Sunday: 9:15 AM — 1:00 PM

Closed on Saturday and Holidays

## PASTORAL TEAM:

Rev. Fr. Roy Farrell, *Pastor*

Rev. Fr. Anish K. Antony CFIC, *Associate Pastor*

Rev. Fr. Russell Asch, *Chaplain to the Faithful participating  
in the Extraordinary Rite of the Latin Mass*

Mr. Daniel Lee, *Seminarian*

## SUNDAY MASSES:

Saturday Vigil: 5:00 pm (English)

Sunday Mass : 8:30 am (English)

10:00 am (Italian)

11:30 am (English)

1:00 pm (Latin)

5:00 pm (English)

## DAILY MASSES:

English: 8:30 am Monday to Saturday

Latin: 11:00 am Monday to Wednesday

7:00 am Thursday

7:00 pm Friday

10:00 am Saturday

## CONFESSIONS:

Saturdays following the 8:30 am Mass

Saturdays 4:15 pm to 4:45 pm

Any time by request

## PARISH GROUPS:

We invite you to consider joining a parish group.

For more information, call the parish office.

## FOR SACRAMENTS (BAPTISM, MARRIAGE, ANNOINTING of the SICK, RCIA, FIRST HOLY COMMUNION AND CONFIRMATION FOR PUBLIC SCHOOLS):

Please contact the parish office Tel No. 416-759-9359

## PARISH SCHOOL:

St. Lawrence Catholic School Tel No. 416-393-5264

**ST. LAWRENCE MARTYR CHURCH**  
**JUNE 19, 2022 – SOLEMNITY OF CORPUS CHRISTI**



**SATURDAY JUNE 18<sup>TH</sup> – SABATO**

5:00 P.M. — + Gavino Manca

**SUNDAY JUNE 19<sup>TH</sup> – DOMENICA**

8:30 A.M. — + Jose Adriano Furtado

10:00 A.M. — Intenzioni di Nellina e Agostino Batt  
Pietro e Elvira Fugaccia - Rosario Vella  
Tony Lamanna - Antonio Savella  
Pietro Pagliaro - Francesco Ferrante  
Giuseppe Canini e defunti famiglia  
Totonno e rosaria Francella - Maria D'Addario  
Luigi Coppolo - Antonio Ciciretto  
Angelo e Giuseppe Baroni - Gaetano Lopresti-Costa  
Salvatore Simone - Pasquale e Nicola Volpe  
Antonio Cuoppolo

11:30 A.M. — + Andre Gouveia

1:00 P.M. — Pro Populo

5:00 P.M. — + Aniceto Gonsalves

**MONDAY JUNE 20<sup>TH</sup> – LUNEDI**

8:30 A.M. — + Joe Fugaccia

11:00 A.M. — Michael & Maeann de Souza

**TUESDAY JUNE 21<sup>ST</sup> – MARTEDI**

8:30 A.M. — + Roland Gonsavles

11:00 A.M. — + Paul & Pauline Lam

**WEDNESDAY JUNE 22<sup>ND</sup> – MERCOLEDI**

8:30 A.M. — + Owen Skelley

11:00 A.M. — Otto Lam & Family

**THURSDAY JUNE 23<sup>RD</sup> – GIOVEDI**

7:00 A.M. — The Lopez Family

8:30 A.M. — + Geraldine Senewiratne

**FRIDAY JUNE 24<sup>TH</sup> – VENERDI**

8:30 A.M. — + Michael & Maria Abreu

7:00 P.M. — Pro Populo

**SATURDAY JUNE 25<sup>TH</sup> – SABATO**

8:30 A.M. — + Geraldine Senewiratne

12:00 P.M. — **WEDDING**

Roberto Romano & Kayla Ann Gilliss

2:00 P.M. — Pro Populo

*Dear Padre*

**Don't we discriminate against other  
Christians when we don't celebrate the  
Eucharist with them?**



You must keep the Church's intentions in mind: Are we excluding to make people feel left out, or are we excluding to uphold the dignity and sanctity of the Eucharist?

Everyone is welcome to celebrate the Eucharist—there's only one part they can't participate in. That might sound like a cop-out, but Catholics believe that the Eucharist is the actual Body and Blood of Christ. For it to be true communion, everyone who receives it must believe the same thing about it.

In its "Guidelines for the Reception of Communion," the US Conference of Catholic Bishops says, "Because Catholics believe that the celebration of the Eucharist is a sign of...the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion."

Eucharistic sharing in exceptional circumstances by other Christians requires permission" as outlined in "canon law....All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another."

*Fr. Patrick Keyes, CSsR [Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)  
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**VOCATION REFLECTION:**

Jesus has given us His Body to eat and His Blood to drink so as to nourish us on our journey towards the Kingdom. May we be faithful to him on our journey as a married, single, ordained or consecrated person. If God is calling you, to be a priest, religious or deacon, contact: Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997. Email [vocations@archtoronto.org](mailto:vocations@archtoronto.org) [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

**JUNE 25 AT 10AM ST. JOSEMARIA ESCRIVA:**

On Saturday, JUNE 25TH the Latin Mass will be celebrated at 2 pm because Bishop Ivan will celebrate a special Mass at 10 am at our parish in honor of *St. Josemaria Escriva, the founder of Opus Dei.*



# ST. LAWRENCE MARTYR CHURCH

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## FOR THOSE WHO ARE ILL:

Please remember in your prayers: those who are sick and for those who love and minister to them – Francisco William, Stephanie Solomon, Antonio Sorbera, Bill Matthews, Vanessa Melone, Rosemarie Sorbera, Amelia Barroso, Alicia Alvares, Charlie Abreu, Domingo Catolos, Eileen and Mary Nicol, Betty Byrne, Verna Quinn, Alex Amizola.

## THE SOLEMNITY OF CORPUS CHRISTI:

The Feast of Corpus Christi, or the Feast of the Body and Blood of Christ (as it is often called today), goes back to the 13th century, but it celebrates something far older: the institution of the Sacrament of Holy Communion at the Last Supper.

On September 8, 1264, Pope Urban IV issued the papal decree which established the Feast of Corpus Christi as a universal feast of the Church, to be celebrated on the Thursday following Trinity Sunday.

For centuries after the celebration was extended to the universal Church, the feast was also celebrated with a eucharistic procession, in which the Sacred Host was carried throughout the town, accompanied by hymns and litanies. The faithful would venerate the Body of Christ as the procession passed by.



FEAST OF THE CORPUS CHRISTI - THURSDAY AFTER THE TRINITY SUNDAY

Our Corpus Christi procession will take place on Sunday, June 19th at 3: 00 pm followed by a potluck reception in the parish hall. Please bring your favorite foods to share.

**If Angels could be jealous of Men, They would be so for one reason : HOLY COMMUNION**  
— St. Maximilian Kolbe —

**FATHER**, YOU called **Saint Lawrence** to serve you by Love, and Crowned His Life with Glorious Martyrdom. Help us to be like Him in loving YOU and doing YOUR work. Amen.

**St. Lawrence pray to God for us.**



## HAPPY FATHER'S DAY.

On this Father's Day, we wanted to take a few moments to offer some words of encouragement and appreciation to all the dads who have chosen to worship with us. In a world that continues to attack Fatherhood in so many ways, we want you to know that we honor you and pray for you not only on this day but throughout the year. It seems we are bombarded with television shows and commercials which intend to diminish the role of the Father into someone they are not, especially God-fearing Dads.

We realize this can also be a tough day as many gathered in churches across our nation and the world have not had Godly examples to follow, and indeed, may find it painful to think about their own childhood. That doesn't mean YOU can't begin a legacy of faithfulness and example for your children and grandchildren to follow in the years to come. The first letter of Corinthians 11:1 states, "Follow my example, as I follow the example of Christ."

The Apostle Paul was clear in his statement that it was a desire of his to have people follow his example as he followed the example of Christ! That is a Godly Legacy and a passion that we believe should be at the heart of what we do, and why we do it!

So many here today can be thankful for parents and grandparents who set the example of love for God and faithfulness to His Word.

Again, our ultimate desire is that people would see Jesus, but we pray that every dad here today would know that we pray for you and the example you set for those coming behind you. While the responsibility may seem to be too much at times, remember these powerful words from Second Corinthians 12:9a "My grace is sufficient for you, for My strength is made perfect in weakness."

Thank you for being here today, and we appreciate you! Remember me in your prayers as I begin my sabbatical at the end of June.

In Christ,

*Father Roy Farrell*



# ST. LAWRENCE MARTYR CHURCH

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### **GOSPEL SUMMARY:**

LUKE 9:11b-17

Jesus continued to teach the crowds that had gathered until late in the day when his disciples came to him and said that Jesus should let the crowd go so that they might find food and a place to stay. Jesus told the disciples to feed the crowd themselves, but they knew it would be impossible because they only had five loaves of bread and two fish among them. Jesus instructed the disciples to divide the people into groups of fifty. Jesus took the five loaves and two fish, blessed and broke them and shared them among the people. Not only was this food sufficient for the crowd but they had twelve baskets of leftovers.

### **REFLECTION FOR FAMILIES:**

How many meals do we prepare not knowing exactly who will eat them? As the dynamics of our families change, there may be a few more or a few less at each meal. Sometimes we invite co-workers or neighbors at the last minute to join us for dinner, or our children may ask if Joey can stay for dinner! We can be creative stretching a meal to feed a few more or have some really great leftovers for the next day's lunch! However they turn out, our meals are opportunities for sharing love by our efforts in preparation, with those who gather at the table, and the conversation we share as we eat. Mealtime is important for all families, and we need to make every effort to help them become sacred moments of the day.

### **BRINGING THE GOSPEL INTO YOUR FAMILY:**

Who does your family know who is hungry, alone, or does not have enough to eat? Maybe you know someone who fits into two or even all three of these categories. Make an effort to take a meal to them, or better yet, have them share a meal and conversation with your family. Learn as much as you can about their needs by listening carefully to what they tell you in conversation. After the event, decide if there is anything you learned that you might do to help lighten their burden.

### **DISCUSSION STARTERS:**

1. The greatest hunger I have ever experienced - either in my own life or something I've seen in someone else's life - was ...
2. One way I will serve people who are hungry is by...
3. The hardest thing for me about sharing is ...

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**Truly Living the Holy Mass** This Sunday we celebrate the Solemnity of the Most Holy Body and Blood of Christ. As stewards, the Holy Eucharist should be the very foundation that the rest of our lives are built upon. Yet how often do we fail to view the Holy Mass as the highlight of our week? Let us take a moment to reflect on how the Mass is so pivotal in our lives of stewardship. While the high point of the entire Mass is the consecration, where the lowly bread and wine become the very body, blood, soul and divinity of Christ, there are still other important moments that lead up to this climax. One such often overlooked moment is the time of Offertory. The Offertory is where we offer our gifts, the bread and wine, but also our time and talents, and essentially, our very selves, in order to be miraculously transformed by God. We may think that we cannot offer God anything spectacular, yet this is why the Offertory is such a powerful moment. The same way that God can transform simple bread into His very body, so too can he turn our small efforts of charity and stewardship into great graces for the Kingdom. We see this in the Gospel as the disciples offered Jesus just five loaves and two fish. However, it is through this offering that Jesus was able to miraculously feed thousands of people. The next time we attend Mass let us intentionally call to mind all of the time and talents we shared with others the previous week and those we anticipate sharing in the upcoming week. God will begin to transform these works into great miracles for the sake of the Gospel.

**Summary** One important moment in Mass is the Offertory because this is where we offer our gifts, the bread and wine, but also our time and talents, and essentially, our very selves, in order to be miraculously transformed by God. We may think that we cannot offer God anything spectacular, yet this is why the Offertory is such a powerful moment. The same way that God can transform simple bread into His very body, so too can he turn our small efforts of charity and stewardship into great graces for the Kingdom.