

ST. LAWRENCE MARTYR CHURCH

2210 LAWRENCE AVE E. SCARBOROUGH , ONTARIO, M1P 2P9

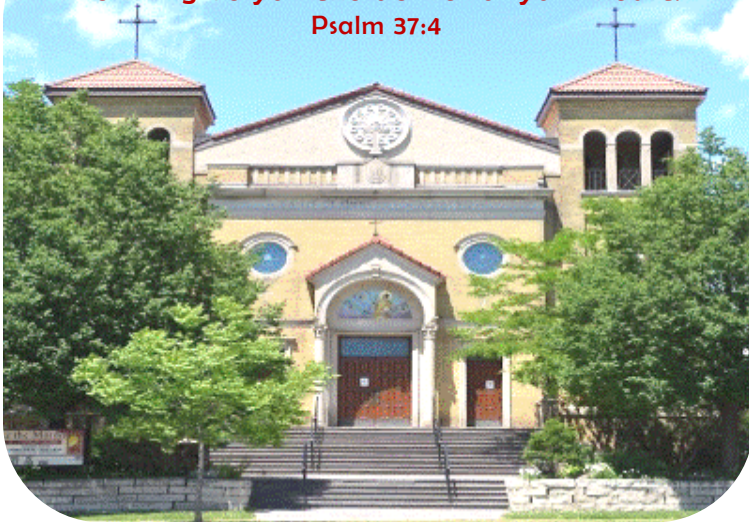
<https://stlawrencemartyr.archtoronto.org>

Tel No. 416-759-9359

JUNE 12, 2022 – SOLEMNITY OF THE MOST HOLY TRINITY

Take delight in the Lord, and
He will give you the desires of your heart.

Psalms 37:4



WELCOME NEW PARISHIONERS.

We are happy you decided to worship with us today. Please introduce yourself to one of the priests following Mass in the Gathering Area in the back of the church. If you would like information about registering as a new parish member, please call 416-759-9359 for a registration form; or [click here](#).

*Ways in which You can
support Your Parish:*

SUNDAY ENVELOPES: A set of offering envelopes will be prepared for you to pick up at the parish office.

Please pick-up your 2022 envelopes in the parish office.

PRE-AUTHORIZED GIVING: This new way of supporting the church is now being offered in our parish and many of our parishioners may find this method practical and convenient.

DONATE ON-LINE: Alternately to donate online to St. Lawrence Martyr Parish, please [click here Archdiocese of Toronto](#) and select St. Lawrence Martyr Parish from the drop list.

*Thank you! GOD bless you for
your support and generosity.*



PARISH OFFICE and HOURS:

Julia Di Paolo — Parish Secretary

Mon to Thurs: 9:15 AM — 12:00 PM

1:00 PM — 4:00 PM

Friday: 9:15 AM — 1:00 PM

Sunday: 9:15 AM — 1:00 PM

Closed on Saturday and Holidays

PASTORAL TEAM:

Rev. Fr. Roy Farrell, *Pastor*

Rev. Fr. Anish K. Antony CFIC, *Associate Pastor*

Rev. Fr. Russell Asch, *Chaplain to the Faithful participating
in the Extraordinary Rite of the Latin Mass*

Mr. Daniel Lee, *Seminarian*

SUNDAY MASSES:

Saturday Vigil: 5:00 pm (English)

Sunday Mass : 8:30 am (English)

10:00 am (Italian)

11:30 am (English)

1:00 pm (Latin)

5:00 pm (English)

DAILY MASSES:

English: 8:30 am Monday to Saturday

Latin: 11:00 am Monday to Wednesday

7:00 am Thursday

7:00 pm Friday

10:00 am Saturday

CONFESSIONS:

Saturdays following the 8:30 am Mass

Saturdays 4:15 pm to 4:45 pm

Any time by request

PARISH GROUPS:

We invite you to consider joining a parish group.

For more information, call the parish office.

FOR SACRAMENTS (BAPTISM, MARRIAGE, ANNOINTING of the SICK, RCIA, FIRST HOLY COMMUNION AND CONFIRMATION FOR PUBLIC SCHOOLS):

Please contact the parish office Tel No. 416-759-9359

PARISH SCHOOL:

St. Lawrence Catholic School Tel No. 416-393-5264

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SATURDAY JUNE 11TH – SABATO

5:00 P.M. — + Antonio Scarano

SUNDAY JUNE 12TH – DOMENICA

8:30 A.M. — + Leo & Marcia Rosenberg

10:00 A.M. — Intenzioni di Vito e Elisabetta Barbieri

Pietro e Elvira Fugaccia

Rosario Vella

Vito e Mike Coppolo

Maria Piccolo

Marco, Edda e defunti famiglie

Carlevaris e Nevodini

L'Anime Del Purgatorio

11:30 A.M. — + Paulette, Basil & Yolande Friolet

1:00 P.M. — Pro Populo

5:00 P.M. — + Therese & Bemaldo Endaya

MONDAY JUNE 13TH – LUNEDI

8:30 A.M. — + Vittorio Melone

11:00 A.M. — The Nepomucino Family

TUESDAY JUNE 14TH – MARTEDI

8:30 A.M. — + Amy Wong

11:00 A.M. — Siromi Ameskere

WEDNESDAY JUNE 15TH – MERCOLEDI

8:30 A.M. — + Annette Buenavista Dimayuga

11:00 A.M. — + Dionisio Lobo

THURSDAY JUNE 16TH – GIOVEDI

7:00 A.M. — In thanksgiving Our Lady Of Mount Carmel

8:30 A.M. — + Michel Teckson

FRIDAY JUNE 17TH – VENERDI

8:30 A.M. — Alexander Amizola & Alexander Amizola Jr.

7:00 P.M. — Michael de Souza

SATURDAY JUNE 18TH – SABATO

8:30 A.M. — Peter Riseborough

10:00 A.M. — + Celia & William Pomeroy & Mariano Family

Dear Padre

My daughter is \$30,000 in debt. Last payday, she loaned a friend \$600 for his house payment. She lent the money because she heard at Mass that if you have money and your friend needs it, you should lend it. Is this what Jesus would suggest for my daughter's situation?



If your daughter had \$600, she didn't immediately need and was certain the friend would repay her in a timely fashion, it was good for your daughter to have lent the money. It's a sign of your daughter's generosity and kindness.

But there are many "ifs" in the scenario. If someone had lent that money to your daughter and, because she lent it to her friend, the lender was denied her payment in a timely fashion, your daughter shouldn't have lent the money.

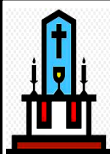
Putting this idea in simpler terms, if I have two chickens and need only supper, I can give a hungry person that extra chicken. But I needn't give away all I have to feed the! hungry, thus becoming hungry myself. If I have only one chicken, I don't have to give it away.

We're called to be generous, but not at the expense of our own well-being. Lending money is a different issue because it seems everyone owes money. If your daughter is paying her debts in a timely fashion, she can continue to be generous.

Fr. Patrick Keyes, CSsR Sundaybulletin@Liguori.org
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FATHER ROY'S FAREWELL — Instead of one large gathering at the end of June, Fr. Roy has kindly requested that individual groups or parish groups/ministries - if they wish - could organize their own get-together over the next two months. Groups could meet in the parish hall for coffee or they could invite Fr. Roy to join them for lunch or dinner. Please contact Fr. Roy by email (fr.roy@rogers.com).



SUNDAY MASS OBLIGATION: Given that most of the health and safety restrictions in our parishes are no longer in place and the faithful are able to attend the celebration of the Eucharist once again, the *dispensation from the Sunday obligation has dissipated and is no longer in effect*. After two years of COVID-19 restrictions, we invite and encourage the faithful to return to the practice of attending Mass in-person.

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VOCATION REFLECTION:

"Glory to the Father and to the Son and to the Holy Spirit. Listen to what Jesus says: "When the Spirit of Truth comes, he will guide you into all the truth." What is the 'truth' of your life? How can you best serve God? If God is calling you, to be a priest, religious or deacon, contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997.

Email vocations@archtoronto.org www.vocationstoronto.ca

FOR THOSE WHO ARE ILL:

Please remember in your prayers: those who are sick and for those who love and minister to them – Francisco William, Stephanie Solomon, Antonio Sorbera, Bill Matthews, Vanessa Melone, Rosemarie Sorbera, Amelia Barroso, Alicia Alvares, Charlie Abreu, Domingo Catolos, Eileen and Mary Nicol, Betty Byrne, Verna Quinn, Alex Amizola.

Special Prayers
For Those In Need



JUNE 11 AND 12 ST. ANTHONY'S BREAD:

Traditionally on June 13th bread is blessed and distributed. Since St. Anthony's feast falls on Monday this year, the blessed bread will be given on the weekend of **June 11th and 12th**.

JUNE 19 CORPUS CHRISTI PROCESSION:

St. Lawrence Martyr outdoor procession will take place on **June 19th at 3pm** followed by a potluck in the parish hall.



JUNE 25 AT 10AM ST. JOSEMARIA ESCRIVA:

On Saturday, JUNE 25TH the Latin Mass will be celebrated at 2 pm because Bishop Ivan will celebrate a special Mass at 10 am at our parish in honor of *St. Josemaria Escriva, the founder of Opus Dei*.



SHARELIFE: In solidarity with Catholics throughout the Archdiocese, we provide a witness of God's love by actively supporting those in need locally and the greater world. Thus far we have raised **\$19,978 toward our goal of \$33,000**.

FATHER, YOU called **Saint Lawrence** to serve you by Love, and Crowned His Life with Glorious Martyrdom. Help us to be like Him in loving YOU and doing YOUR work. Amen.
St. Lawrence pray to God for us.



TRINITY: I Believe in God the Father

(Taken from the Compendium of the Catechism of the Catholic Church pages 29 and 30)

43. What does it mean to believe in only one God? To believe in the one and only God involves coming to know his greatness and majesty. It involves living in thanksgiving and trusting always in him, even in adversity. It involves knowing the unity and true dignity of all human beings, created in his image. It involves making good use of the things which he has created.

44. What is the central mystery of Christian faith and life? The central mystery of Christian faith and life is the mystery of the Most Blessed Trinity. Christians are baptized in the name of the Father and of the Son and of the Holy Spirit.

45. Can the mystery of the Most Holy Trinity be known by the light of human reason alone? God has left some traces of his trinitarian being in creation and in the Old Testament but his inmost being as the Holy Trinity is a mystery which is inaccessible to reason alone or even to Israel's faith before the Incarnation of the Son of God and the sending of the Holy Spirit. This mystery was revealed by Jesus Christ and it is the source of all the other mysteries.

46. What did Jesus Christ reveal to us about the mystery of the Father? Jesus Christ revealed to us that God is "Father", not only insofar as he created the universe and the mankind, but above all because he eternally generated in his bosom the Son who is his Word, "the radiance of the glory of God and the very stamp of his nature" (Hebrews 1:3).

47. Who is the Holy Spirit revealed to us by Jesus Christ? The Holy Spirit is the third Person of the Most Blessed Trinity. He is God, one and equal with the Father and the Son. He "proceeds from the Father" (John 15:26) who is the principle without a principle and the origin of all trinitarian life. He proceeds also from the Son (Filioque) by the eternal Gift which the Father makes of him to the Son. Sent by the Father and the Incarnate Son, the Holy Spirit guides the Church "to know all truth" (John 16:13).

48. How does the Church express her trinitarian faith? The Church expresses her trinitarian faith by professing a belief in the oneness of God in whom there are three Persons: Father, Son, and Holy Spirit. The three divine Persons are only one God because each of them equally possesses the fullness of the one and indivisible divine nature. They are really distinct from each other by reason of the relations which place them in correspondence to each other. The Father generates the Son; the Son is generated by the Father; the Holy Spirit proceeds from the Father and the Son.

49. How do the three divine Persons work? Inseparable in their one substance, the three divine Persons are also inseparable in their activity. The Trinity has one operation, sole and the same. In this one divine action, however, each Person is present according to the mode which is proper to him in the Trinity.

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GOSPEL SUMMARY:

While the term trinity is more the result of early Christian communities than it is scripture, today's Gospel helps us see the interconnectedness of the Father, Son, and Holy Spirit. This Gospel reveals Jesus' words at the Last Supper. The disciples could not understand the meaning of Jesus' words because they had not yet witnessed the resurrection. But Jesus explained that everything he had taught them and the witness he bore was from the Father. He assured them that he and the Spirit were one and that the Spirit spoke only what had been told by the Father through Jesus. The Spirit would remain with the community until Jesus returned in glory.

REFLECTION FOR FAMILIES:

The connection of trinity is seen in the relationships of our families. Often the Holy Trinity is referred to as love, truth and peace. God the Father loves us. Through His Son, Jesus, God's love is revealed. The peace of the Holy Spirit remains with us as a guide in our faith. Our families are also built on these three values: love, truth and peace. Consider your own family to see where these qualities are noticeable.

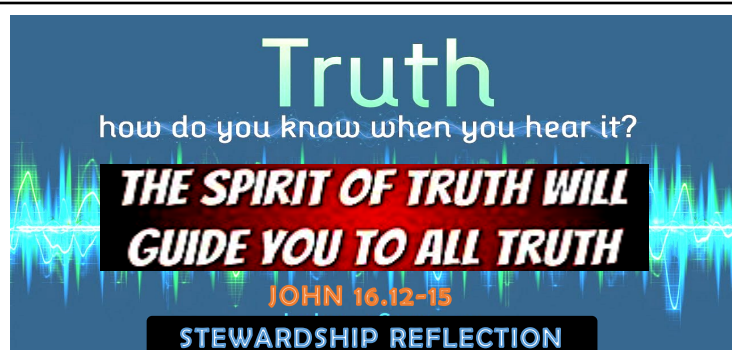
BRINGING THE GOSPEL INTO YOUR FAMILY:

We've all seen through a clover leaf how one item can have three parts. It's a way that visually helps describe the concept of the Trinity. Look for ways that the Trinity can be seen in you own family. Where is love exemplified? How is the truth made known? What brings about peace? Light three candles and pray together thanking God for being present through the Holy Trinity and for the gifts of love, truth, and peace in your family.

DISCUSSION STARTERS:

1. I share in the work of the Holy Trinity when I ...
2. I felt the peace of the Holy Spirit once when ...
3. It is difficult sometimes to tell the truth, but it is always the best way. One time I remember feeling relieved when I told the truth ...

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Fostering a New Heaven for God. This Sunday we celebrate the Solemnity of the Most Holy Trinity. The Catechism says that “the mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself.” (CCC 234). Let us take a moment to reflect on how the Trinity plays such a pivotal role in our spiritual lives. God wishes to dwell within the souls of His creatures. This is the beautiful and radical truth of our faith. St. Elizabeth of the Trinity says in her famous prayer addressed to the Trinity the following beautiful request. “Grant my soul peace. Make it your heaven, your beloved dwelling and the place of your rest. May I never abandon you there, but may I be there, whole and entire.” We are called to make a home for the Trinity within us, but how can we practically do this? Our Lord Jesus gives us the answer in John 14 where He says: “*Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.*” The answer is essentially love, which is the very foundation that stewardship rests on. Let us fill our lives with love and charity so that our souls may be a more beautiful and blessed home for the Trinity to dwell. This knowledge of God residing in us should then be the means of strength to foster greater stewardship in our lives. Let us make our hearts a new heaven in which God may forever reign.

Summary. St. Elizabeth of the Trinity famously prayed to God saying, “Grant my soul peace. Make it your heaven, your beloved dwelling and the place of your rest. May I never abandon you there, but may I be there, whole and entire.” We are called to make a home for the Trinity within us, but how can we practically do this? Our Lord Jesus gives us the answer in John 14 where He says: “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them .