

# ST. LAWRENCE MARTYR CHURCH

2210 LAWRENCE AVE E. SCARBOROUGH , ONTARIO, M1P 2P9

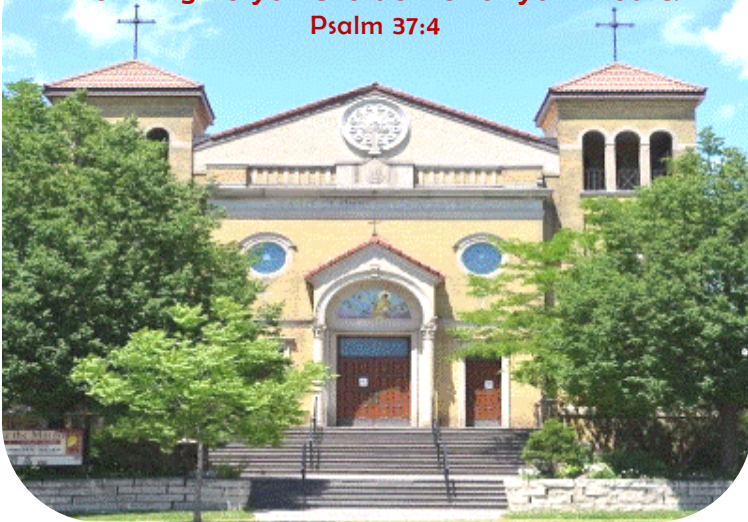
<https://stlawrencemartyr.archtoronto.org>

Tel No. 416-759-9359

MAY 1, 2022 – 3<sup>RD</sup> SUNDAY OF EASTER

Take delight in the Lord, and  
He will give you the desires of your heart.

Psalms 37:4



## WELCOME NEW PARISHIONERS.

We are happy you decided to worship with us today. Please introduce yourself to one of the priests following Mass in the Gathering Area in the back of the church. If you would like information about registering as a new parish member, please call 416-759-9359 for a registration form; or [click here](#).

*Ways in which You can  
support Your Parish:*

**SUNDAY ENVELOPES:** A set of offering envelopes will be prepared for you to pick up at the parish office.

**Please pick-up your 2022 envelopes at the back of the church.**

**PRE-AUTHORIZED GIVING:** This new way of supporting the church is now being offered in our parish and many of our parishioners may find this method practical and convenient.

**DONATE ON-LINE:** Alternately to donate online to St. Lawrence Martyr Parish, please [click here Archdiocese of Toronto](#) and select St. Lawrence Martyr Parish from the drop list.

*Thank you! GOD bless you for  
your support and generosity.*



## PARISH OFFICE and HOURS:

Julia Di Paolo — Parish Secretary

Mon to Thurs: 9:15 AM — 12:00 PM

1:00 PM — 4:00 PM

Friday: 9:15 AM — 1:00 PM

Sunday: 9:15 AM — 1:00 PM

Closed on Saturday and Holidays

## PASTORAL TEAM:

Rev. Fr. Roy Farrell, *Pastor*

Rev. Fr. Anish K. Antony CFIC, *Associate Pastor*

Rev. Fr. Russell Asch, *Chaplain to the Faithful participating  
in the Extraordinary Rite of the Latin Mass*

Mr. Daniel Lee, *Seminarian*

## SUNDAY MASSES:

Saturday Vigil: 5:00 pm (English)

Sunday Mass : 8:30 am (English)

10:00 am (Italian)

11:30 am (English)

1:00 pm (Latin)

5:00 pm (English)

## DAILY MASSES:

English: 8:30 am Monday to Saturday

Latin: 11:00 am Monday to Wednesday

7:00 am Thursday

7:00 pm Friday

10:00 am Saturday

## CONFESSIONS:

Saturdays following the 8:30 am Mass

Saturdays 4:15 pm to 4:45 pm

Any time by request

## PARISH GROUPS:

We invite you to consider joining a parish group.

For more information, call the parish office.

## FOR SACRAMENTS (BAPTISM, MARRIAGE, ANNOINTING of the SICK, RCIA, FIRST HOLY COMMUNION AND CONFIRMATION FOR PUBLIC SCHOOLS):

Please contact the parish office Tel No. 416-759-9359

## PARISH SCHOOL:

St. Lawrence Catholic School Tel No. 416-393-5264

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MAY 1, 2022 – 3<sup>RD</sup> SUNDAY OF EASTER



## SATURDAY APRIL 30<sup>TH</sup> – SABATO

5:00 P.M. — + Andre Goveia

## SUNDAY MAY 1<sup>ST</sup> – DOMENICA

8:30 A.M. — + Geraldine Senewiratne

10:00 A.M. — Pietro e Elvira Fugaccia

In Ringraziamento Alla Madonna di Valleverde  
Susanna e Gianni Onisto - Msgr Amaldo Onisto  
Vito Sciuto e defunti famiglia

Antonio Pagliaro - Mike e Vito Cuppolo

Franco e Elisabetta Sinopoli e defunti famiglia

Vita De Nardo e defunti famiglia

Angelo Lamanna e defunti famiglia

Francesco Falsetti - Angelo Infantino

Rocco Racioppo e defunti famiglia

Immacolato Lombardi e defunti famiglia

Antonina Sidoti - L'Anime Del Purgatorio

11:30 A.M. — + Tamburro & Longo Families

1:00 P.M. — Pro Populo

5:00 P.M. — + Hector Luna

## MONDAY MAY 2<sup>ND</sup> – LUNEDI

8:30 A.M. — + Ronald Hoven Jr.

11:00 A.M. — Danielle & Daniel Torres

## TUESDAY MAY 3<sup>RD</sup> – MARTEDI

8:30 A.M. — + Aurea Abas

11:00 A.M. — In Thanksgiving from Ellen Mariano

## WEDNESDAY MAY 4<sup>TH</sup> – MERCOLEDI

8:30 A.M. — + Hector Luna

11:00 A.M. — + Valerie D'Vauz

## THURSDAY MAY 5<sup>TH</sup> – GIOVEDI

7:00 A.M. — + Noel Mariano & deceased family

8:30 A.M. — + Janusz Porawa

## FRIDAY MAY 6<sup>TH</sup> – VENERDI

8:30 A.M. — Divina Gaerlan

7:00 P.M. — Family of Agnes Leung

## SATURDAY MAY 7<sup>TH</sup> – SABATO

8:30 A.M. — In Thanksgiving

10:00 A.M. — + Kwan-Hin Yeung

Our Pastor is  
Leaving..



### CHANGE IN PASTOR:

AS of June 29th 2022, I will begin my sabbatical. During the summer I will visit my family and from September to December I will be doing a sabbatical program at St. Meinrad Seminary in Indiana. Fr. Thomas Lim has been appointed as the new pastor of St. Lawrence Martyr Church. Many thanks for your kindness to me for the past eleven years and your ongoing support of my ministry at the parish. Please remember me in your prayers. *Fr. Roy*

"And there was much weeping on the part of all; they embraced Paul and kissed him being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship." —Acts 20:37-38

## Dear Padre



### Where was St. Joseph during Jesus' crucifixion ?

It's impossible to know for certain when Joseph died, since the Gospels don't refer to it. By the time Jesus starts his public ministry, Joseph had disappeared. We know for sure that Joseph lived at least until Jesus was twelve (see Luke 2:42). While Joseph scholars have many ideas, most believe Joseph probably died around the time of Jesus' baptism and before the wedding feast at Cana, when Jesus was about thirty years old (see Luke 3:23). That's because Mary is mentioned at the wedding feast, but Joseph is not (see John 2:1-12). And, while Jesus is preaching, the only ones looking for him are his "mother and brothers" (see Matthew 12:46-49, Mark 3:32-34, and Luke 8:19-21).

Finally, while dying on the cross, Jesus entrusts his mother to the disciple John, who took her to his home (see John 19:27). If Joseph had been alive at the time, this wouldn't have been necessary. Thus, it's entirely likely that Joseph died With Jesus and Mary at his side, giving his death great significance in popular devotion. From ancient times, Christian traditions have held that Joseph died in the arms of the Virgin and Jesus. The origins of Joseph as the patron of a happy death can be seen as early as the second century.

*From Husband, Father, Worker: Questions & Answers about  
St. Joseph @ 2012 Liguori Publications*

# ST. LAWRENCE MARTYR CHURCH

MAY 1, 2022 – 3<sup>RD</sup> SUNDAY OF EASTER

## GOSPEL SUMMARY:

For the third time since his resurrection, Jesus appeared to the disciples. It seems that the disciples had returned to their former lives—those they had lived before they left to follow Jesus—because they were fishing in the Sea of Galilee. Jesus stood on the shore and called out to the men in the boat asking if they had caught anything. The disciples replied that they had caught nothing. Jesus then instructed them to cast their net on the right side of the boat. When they did, they had a huge catch of 153 fish. They knew from this sign that it was Jesus on the shore. When they came ashore, Jesus cooked their breakfast of fish. When they finished eating, Jesus asked Peter three times if Peter loved him. This was a great example of reconciliation because the opportunities for Peter to affirm his love of Jesus matched the same number of times he denied knowing him. It was then that Jesus commissioned Peter to care for the sheep in Jesus' flock.

## REFLECTION FOR FAMILIES:

As parents we know a great deal about caring for sheep in the flock. We work long, hard, and diligently to make sure that our children receive the physical, emotional, and spiritual care they require. We are challenged by this Gospel reading to move outside our immediate "flock" and care for all of God's children. Our own children will learn the essence of this Gospel when they see us reconcile with others and go outside our small worlds to help others.

## BRINGING THE GOSPEL INTO YOUR FAMILY:

Jesus invites us to follow him in the ordinary ways of our lives. An example of following Jesus can be seen in the reconciliation that transpired between Jesus and Peter. Out of paper, cut out some fish. On each paper fish invite every family member to put the name of someone they might need to reconcile with during this Easter season. You might even help one another decide on what action you will take.

## DISCUSSION STARTERS:

1. One time when Jesus "filled my net" was when . . .
2. When Jesus asks me, "Do you love me?" I show my love by . . .
3. I help take care of Jesus' sheep by . . .

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a Web resource of RCL Benziger, Cincinnati OH*



*Learning to Truly Love Christ* In the Gospel this Sunday we're called to reflect on the rich and important exchange where Jesus asks Peter, "Do you love me?" Firstly, it is important to note the original translation of this passage. The first time Jesus asks Peter he uses the word "agape," which is an unconditional, self-sacrificial love. The same type of love that Jesus has for us. However, in Peter's response he uses the word "philia," which is the love between friends. Although philia is still beautiful, it isn't raised to the same heights of agape. This same exchange of agape and philia occurs the second time Jesus asks Peter. However, when Jesus asks the third time, it is He who uses the word philia, asking Peter if he can love Him as a friend. This is why it says Peter felt hurt, because it seemed like Jesus lowered the standard for the type of love Peter was called to. However, the beautiful reality is that Jesus instead understands and meets Peter at the level of love he's currently comfortable with. Yet Jesus doesn't desire Peter to remain at that level. He goes on to foretell the kind of death he would one day suffer, signifying that He would one day be able to love Jesus agape. Jesus does the same in the lives of all of His stewards. He desires all of us to love Him unconditionally, yet He meets us where we currently are and helps us to slowly advance in love. Let us always seek to love Christ and His Church and pray this simple prayer, "Jesus I love you, help me to love you more each day."

*Summary* When Jesus first asks Peter if he loves Him, he uses the term "agape," signifying an unconditional love, to which Peter replies, "philia," the love of friends. However, by the third time it is Jesus who asks Peter if he will love him philia, which, rather than an insult, is the beautiful reality that Jesus meets Peter where he currently is. So too in our lives, Jesus accepts the current level of love we're comfortable with, but like Peter, He slowly desires and leads us to embrace a deeper way of loving Him and the Church.



## ST. LAWRENCE MARTYR CHURCH

MAY 1, 2022 – 3<sup>RD</sup> SUNDAY OF EASTER

# MAY IS THE MONTH OF MARY

HOLY MARY  
MOTHER OF GOD,  
PRAY FOR US



**THE CHURCH DEDICATES THE MONTH OF MAY TO THE BLESSED VIRGIN MARY, the Mother of God.**

We need first to remember that Mary changed the world by her simple “yes.” She agreed to do the will of God. She gave Jesus to the world, and the world has never been the same since. Mary’s example inspires and challenges us to live our Christian faith.

Because she consented to be the Mother of God, Mary risked shame, criticism, misunderstanding, and even false accusations. We know that living a Christian life is not easy. We too risk being ridiculed by a society that supports many forms of immorality. We are called to be courageous and faithful to God and to the Church.

Mary encourages us to be people of prayer. The great prayer of Mary, her Magnificat (Luke 1: 46-55), is a prayer that sings gloriously of God’s presence in her life. As Catholics, we have a particular devotion to the rosary. The rosary is a meditation on New Testament Scripture events in the life of Jesus and Mary, and it uses our basic Catholic prayers as a framework: the Sign of the Cross, the Apostles’ Creed, the Our Father, the Hail Mary, and the Glory Be. It draws the body, mind, and spirit of an individual into an inner place where one can pray even when surrounded by many distractions.

During this month of May, let us open our hearts to the many graces and blessings that Mary, the Mother of God, the first and most loving disciple of Christ wishes to offer us and to seek her maternal protection for all the faithful.

Special Prayers  
For Those In Need



### FOR THOSE WHO ARE ILL:

Please remember in your prayers: those who are sick and for those who love and minister to them – Francisco William, Stephanie Solomon, Antonio Sorbera, Bill

Mattews, Vanessa Melone, Rosemarie Sorbera, Amelia Barroso, Alicia Alvares, Charlie Abreu, Domingo Catolos, Eileen and Mary Nicol, Betty Byrne, Verna Quinn, Alex and Denise Amizola.



**SHARELIFE** Thank you for “living the Gospel” through our parish ShareLife campaign! The next ShareLife Sunday collection is May 1. We have raised \$9,332 or 28% toward our goal of \$33,000.



SAINT LAWRENCE  
PRAY FOR US

**FATHER, YOU** called **Saint Lawrence** to serve you by Love, and Crowned His Life with Glorious Martyrdom. Help us to be like Him in loving YOU and doing YOUR work. **Amen.**

**St. Lawrence pray to God for us.**

### VOCATION REFLECTION:

How am I being called to feed the lambs of Jesus? Could it be as an ordained or consecrated person? If God is calling you, to be a priest, religious or deacon, contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997.

Email [vocations@archtoronto.org](mailto:vocations@archtoronto.org)

Website <https://www.vocationstoronto.ca>



**Let us always meet each other with smile, for the smile is the beginning of love.** Mother Teresa