

ST. LAWRENCE MARTYR CHURCH

2210 LAWRENCE AVE E. SCARBOROUGH , ONTARIO, M1P 2P9

<https://stlawrencemartyr.archtoronto.org>

Tel No. 416-759-9359

JULY 18, 2021— ORDINARY TIME 16TH SUNDAY



PARISH OFFICE and HOURS:

Julia Di Paolo — Parish Secretary

Mon to Thurs: 9:15 AM — 12:00 PM

1:00 PM — 4:00 PM

Friday: 9:15 AM — 1:00 PM

Sunday: 9:15 AM — 1:00 PM

Closed on Saturday and Holidays

PASTORAL TEAM:

Rev. Fr. Roy Farrell, *Pastor*

Rev. Fr. Jimmy Joseph, *Associate Pastor*

Rev. Fr. Russell Asch, *Chaplain to the Faithful participating
in the Extraordinary Rite of the Latin Mass*

SUNDAY MASSES:

Sign up required. Please visit the [Parish Website](#).

Saturday Vigil: 5:00 pm (English)

Sunday Mass : 8:30 am (English)

10:00 am (Italian)

11:30 am (English)

1:00 pm (Latin)

5:00 pm (English)

DAILY MASSES:

English: 8:30 am Monday to Saturday

Latin: 11:00 am Monday to Wednesday

7:00 am Thursday

7:00 pm Friday

10:00 am Saturday

CONFESSIONS:

Saturdays following the 8:30 am Mass

Saturdays 4:15 pm to 4:45 pm

Any time by request

PARISH GROUPS:

We invite you to consider joining a parish group.

For more information, call the parish office.

**FOR SACRAMENTS (BAPTISM, MARRIAGE, ANNOINT-
ING of the SICK, RCIA, FIRST HOLY COMMUNION AND
CONFIRMATION FOR PUBLIC SCHOOL):**

Please contact the parish office Tel No. 416-759-9359

PARISH SCHOOL:

St. Lawrence Catholic School Tel No. 416-393-5264

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GOSPEL SUMMARY:

Jesus and the Apostles tried to get away and take time to rest, but the crowds followed them. Jesus saw that the crowds were “like sheep without a shepherd” (Mark 6:34), and so he began to teach them.

REFLECTION FOR PARENTS:

In many ways, our children are “like sheep without a shepherd” (Mark 6:34). They need strong shepherds to care for them, to guide them, to keep them from danger, to rescue them when they are lost, and to shepherd them in life and in faith. They look to you for such care and guidance. Take time to reflect on your role in your family as shepherd and guide. Think about the opportunities you have to shape your child’s life by the words you say and by the example you give.

BRINGING THE GOSPEL INTO YOUR FAMILY:

In the spirit of today’s Gospel, plan a day together and away from home, school, work, and daily responsibilities. Choose a destination—a trip to a park, a local museum, a movie, or lunch at a favorite restaurant. Begin your special day with a prayer for safe travels and a good family day. End your special day by talking about your favorite memories of the day.

DISCUSSION STARTERS:

- 1-When I get too busy and forget to take time to rest or play I.
- 2-My favorite place to get away from it all and to rest is . . .
- 3-One of the best shepherds in my faith life is . . . because . . .
- 4-Someone I can shepherd by my words and by my example is .

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a Web resource of RCL Benziger, Cincinnati OH*

“YOU HAVE MADE US FOR YOURSELF, O LORD, AND OUR HEARTS ARE RESTLESS UNTIL THEY REST IN YOU.”

—ST AUGUSTINE



Mark 6:30-34

The apostles return and report on their mission.

And He said to them, “Come aside by yourselves to a deserted place and rest a while.” For there were many coming and going, and they did not even have time to eat

Mark 6:31

Resting with Jesus

When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

— Mark 6:34 —



**carve out
A FEW MINUTES
EACH DAY,
anywhere.**

PEEL AWAY AND SAY.

“JESUS, HERE I SIT.”

BE STILL, AND LISTEN.

Mark 6:30-34



ONTARIO RE-OPENING STEP-3: CHURCH CAPACITY RESTORED

As part of Stage 3 of the Province of Ontario Reopening Plan, churches will no longer be limited in capacity for religious services beginning on Friday July 16th. However, social distancing must still be followed. Here at SLM Parish, we remain limited to 84 people in the church and 60 people in the parish hall due to social distancing requirements and pew arrangement in our church and hall, and so we will simply continue with this capacity for both church and hall. As usual sign up begins on Friday at 7 am and ends on Saturday at noon. Please note that once online registration is over at noon, **YOU MAY STILL ATTEND MASS** by registering at the door. Once we reach our capacity the doors of the church will be closed.

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Special Prayers
For Those In Need



FOR THOSE WHO ARE ILL:

Please remember in your prayers: those who are sick and for those who love and minister to them – John Miceli, Gianna Ramzi, Francisco William, Stephanie Solomon, Antonio Sorbera, Bill Matthews,

Vanessa Melone, Rosemarie Sorbera, Amelia Barroso, Joey Bagnato, Alicia Alvares, Charlie Abreu, Domingo Catolos, Marylou Gaerlan, Eileen and Mary Nicol.

VOCATION REFLECTION:

When the apostles were trying to reflect on their ministry, Jesus asked them to "Come away to a deserted place all by yourselves and rest a while." Listening to God in quiet prayer is very important in vocation discernment. Listen to God's voice in an out-of-the-way place. If you feel the call is genuine, call Fr. Matthew McCarthy, Director of Vocations, Archdiocese of Toronto. Tel No. 416-968-0997 Email vocations@archtoronto.org Website <https://www.vocationtoronto.ca>



Becoming a Catholic

If you know someone who is interested in becoming Catholic, please inform that person of this information and encourage him/her to start the process by calling the parish office to register.

Completing the process of Initiation

If you or someone you know wishes to complete the reception of the Sacraments of Initiation or increase your knowledge and understanding of our Catholic Faith, call the parish office.

Requirements to be a sponsor/godparent

Anyone who wishes to be a sponsor for Confirmation or a godparent for Baptism must have received all of the Sacraments of Initiation (Baptism, Confirmation and Holy Eucharist) and be a Catholic in good standing to qualify for sponsorship.



RCIA

A JOURNEY IN FAITH

Dear Padre

July 18, 2021

I read this is the liturgical year of Mark, that next year will be the year of Matthew, and the following year, Luke. Then it starts over with Mark again. Why doesn't John have a year?



The purpose in a three-year cycle of readings at Mass was primarily a pastoral one.

"The treasures of the Bible are to be opened up more lavishly, so that richer fare may be provided for the faithful at the table of God's word. In this way a more representative portion of the holy Scriptures will be read to the people in the course of a prescribed number of years" (Constitution on the Sacred Liturgy [Sacrosanctum Concilium], 51).

All of Scripture is the word of God, but "Christ, present in his word, proclaims the Gospel" (General Instruction of the Roman Missal, 29). Moreover, Christ reveals himself to us from four different Gospel perspectives. For some people, John's version—often deeply symbolic and theological—can be pastorally challenging.

The semicontinuous reading of the three synoptic Gospels (Matthew, Mark, Luke) "provides a presentation of each Gospel's distinctive doctrine as well as a development of the Lord's life and preaching" (Lectionary for Mass, 1970; 16,1). Nevertheless, John's Gospel appears in all three cycles. For example, five readings from chapter six on the bread of life are inserted in Year B, when Mark's short Gospel is proclaimed. John's Gospel is also read during Easter and scattered throughout the seasons of Advent, Christmas, and Lent.

Fr. Byron Miller, CSSR @ 2021 Liguori Publications

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MASSES - MESSE



SATURDAY JULY 17TH – SABATO

5:00 P.M. – + Rosita Ovejeira

SUNDAY JULY 18TH – DOMENICA

8:30 A.M. – + Grace Grimaldi

10:00 A.M. – L'Anime Del Purgatorio

In Ringraziamento Alla Madonna Del Carmine

L'Intenzioni Di Agostino e Nellina Battaglia

Pietro e Elvira Fugaccia - Rosario Vella

Francesco Ferrante - Assunta Pagliaro

Mike e Vito Cuoppolo - Maria D'Addario

Giuseppe Canini e defunti famiglia

Totonno e Rosaria Francella

Edmondo Della Siepe e defunti famiglia

Agostino Marianna - Oriele e Ninno Beccati

11:30 A.M. – + Wanda Kaczmarczyk

1:00 P.M. – Pro Populo

5:00 P.M. – In Thanksgiving

MONDAY JULY 19TH – LUNEDI

8:30 A.M. – In Thanksgiving

11:00 A.M. – + Helen Joyce

TUESDAY JULY 20TH – MARTEDI

8:30 A.M. – + Joe Fugaccia

11:00 A.M. – + Walfrido De Jesus

WEDNESDAY JULY 21ST – MERCOLEDI

8:30 A.M. – + Kim Lowell G. Axiles

11:00 A.M. – Nicole & Andrzej Skulski

THURSDAY JULY 22ND – GIOVEDI

7:00 A.M. – James Burlton

8:30 A.M. – Roman Ricardo

FRIDAY JULY 23RD – VENERDI

8:30 A.M. – + Manuel Dungca

7:00 P.M. – Louella Lobo

SATURDAY JULY 24TH – SABATO

8:30 A.M. – + Mary & Fotula LaRosa

10:00 A.M. – Maria Georgina Jose

For your ongoing support of our parish, (including those for the St. Vincent de Paul) may be dropped off in person when the church is open for private prayer or sent through the mail.

Worship Through Giving

2 Corinthians 9:6-8

6 But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

7 So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

8 And God is able to make all grace abound toward you, that you, always having all-sufficiency in all things, may have an abundance for every good work.

SUNDAY OFFERING ENVELOPES:

A set of offering envelopes will be prepared for you to pick up at the parish office.

PRE-AUTHORIZED GIVING:

This new way of supporting the church is now being offered in our parish and many of our parishioners may find this method practical and convenient.

Please call the parish office (416-759-9359) for the way of giving that is right for you.

TO DONATE ON-LINE:

Alternately to donate to St. Lawrence Martyr Parish on-line, please [click here Archdiocese of Toronto](#) and select St. Lawrence Martyr Parish from the drop list.

REGISTRATION OF NEW PARISHIONER:

Please [click here](#).

Thank you
MAY GOD BLESS YOU

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STEWARDSHIP REFLECTION: In today's Gospel, we get a glimpse into the heart of Jesus as the Good Shepherd. After the Apostles had returned from their ministry, Jesus invites the Apostles go to a deserted place to rest a while. Yet even in this deserted place, a crowd follows Jesus and seeks Him out. The crowd was desperate to be with the Lord, for they sought the truth he proclaimed and the healing of body and soul that he provided. When Jesus looked at the crowd who sought him out in the deserted place, he was moved for he saw a people who "were like a sheep without a shepherd."



Jesus continues to look at us and be moved in the same way he was in the Gospel. Are we aware of Christ's gaze on us today? When Jesus sees our heart, he sees our hunger, our thirst, and all the aspects of our life that cause us despair and he seeks to give us repose. As St. Paul says to the Ephesians, "He is our peace." Christ wishes to feed and nourish us just as he did for the crowd in the Gospel.

Jesus was keenly aware of the importance of rest, but like Christ are we simultaneously aware of the needs of the people around us even while we are resting? We are always able to offer a short intercessory prayer for our parish community and for people who need prayers. By doing so we remain attentive and present to the missionary activity of the Church. A small prayer for the needs of our parish, for a family member, a friend or even a stranger who crosses our path during the normal course of our day can go a long way.

LET'S
REST
OURSELVES.

MARK 6:30-34



Summary: When Jesus looked at the crowd who sought him out in the deserted place, he was moved for he saw a people who "were like a sheep without a shepherd." Jesus the Good Shepherd continues to look at us and be moved in the same way He was in the Gospel and He wishes to feed and nourish us. As we rest in Christ, let us also continue to pray for our brothers and sisters in need and for our parish community.



LOOKING FOR VOLUNTEERS TO SERVE ON THE PARISH FINANCE COUNCIL:

Members of the Parish Finance Council shall serve a three-year term and may be appointed to a second or third three-year term.

Responsibilities:

Members of the Parish Finance Council are expected to

- 1-Maintain discretion and confidentiality.
- 2-Attend all Parish Finance Council meetings.
- 3-Serve on at least one committee and attend all committee meetings.
- 4-Actively participate in the Parish stewardship program.
- 5-Participate in the Bishop's Annual Appeal.
- 6-Assist with parish social activities involving fund raising.
- 7-Learn all duties of membership.
- 8-Have a good understanding of all aspects of parish life .
- 9-Be a goodwill ambassador of the parish.
- 10-Be active in decision making.
- 11-Be willing to assume leadership positions.
- 12-Continue their development and education in the Catholic faith.
- 13-Be prepared to discuss the agenda.



**INTERESTED IN
BECOMING
CATHOLIC?**

The R.C.I.A. is the Rite of Christian Initiation of Adults and is the process by which:

- a person who is not a baptized Christian can become Roman Catholic;
- a person who is baptized in another Christian denomination can be received into the Roman Catholic Church;
- a person who was baptized in the Roman Catholic church can complete their initiation through the sacrament of Confirmation.

The R.C.I.A. starts with a period of Inquiry which is a time for sharing the Gospel and the good news of Jesus Christ. During this period, you will have experienced the beginnings of faith, begun the practice of prayer and have a sense of the church. You will have time to ask questions and to find out what it means to encounter the living God and you will get more acquainted with the Catholic Church and with the St. Lawrence Martyr's community.

The transition between the Inquiry and Catechumenate periods is marked by the Rite of Acceptance or Welcome depending on whether or not you are already baptized. The Catechumenate is a time of pastoral formation or apprenticeship. It is a time for learning about the Word of God through Scripture and also about basic teachings of the Church on the sacraments, Church tradition, prayer, the saints, social justice, etc.

The final period of preparation is the period of Purification and Enlightenment and is marked by the Rite of Election, which is celebrated during the first Sunday of Lent. This is a time of spiritual preparation and coincides with the season of Lent, the six weeks before Easter. It is a time of prayer, meditation and preparation for the final rites of initiation and the sacraments of Baptism, Confirmation and First Communion, which take place on the evening of Holy Saturday, during the Easter Vigil.

The final part of the journey within the R.C.I.A. is the 50-day period that is between Easter and the feast of Pentecost. This is known as the period of Mystagogy. It is a time for the newly baptized and received and for all of the faithful to deepen their understanding of the Easter mystery by reflecting on the Gospel and by sharing in the Eucharist (communion).

Although the formal initiation process ends with the Easter Vigil and the period of Mystagogy through to Pentecost, the learning process that you have started with the R.C.I.A. will continue throughout the rest of your life. Your growth and development as a Roman Catholic do not end with Baptism and Confirmation, but continues to broaden and deepen with attendance at Mass, continued prayer and study of Scripture.

We invite you to become involved in the St. Lawrence's community through various ministries that serve the community and through regular involvement in continued learning opportunities.

Are You Interested in Finding Out More? If you are interested in finding out more about our R.C.I.A. program, please contact Fr. Roy (fr.roy@rogers.com) or Ben Xavier (benx@rogers.com). We would love to hear from you.

Thank you for your interest in registering for R.C.I.A. here at St. Lawrence's. The registration period for 2021-2022 has now opened. Due to current restrictions, we are not sure if classes will be held online or in person.

Saint of the Day



July 18 —ST. CAMILLUS OF LELLIS

[St. Camillus de Lellis - Saints & Angels - Catholic Online](#)

Facts

Feastday: July 18

Patron: of doctors

St. Camillus de Lellis was born at Bocchianico, Italy. He fought for the Venetians against the Turks, was addicted to gambling, and by 1574 was penniless in Naples. He became a Capuchin novice, but was unable to be professed because of a diseased leg he contracted while fighting the Turks. He devoted himself to caring for the sick, and became director of St. Giacomo Hospital in Rome. He received permission from his confessor (St. Philip Neri) to be ordained and decided, with two companions, to found his own congregation, the Ministers of the Sick (the Camellians), dedicated to the care of the sick. They ministered to the sick of Holy Ghost Hospital in Rome, enlarged their facilities in 1585, founded a new house in Naples in 1588, and attended the plague-stricken aboard ships in Rome's harbor and in Rome. In 1591, the Congregation was made into an order to serve the sick by Pope Gregory XIV, and in 1591 and 1605, Camillus sent members of his order to minister to wounded troops in Hungary and Croatia, the first field medical unit. Gravely ill for many years, he resigned as superior of the Order in 1607 and died

in Rome on July 14, the year after he attended a General Chapter there. He was canonized in 1746, was declared patron of the sick, with St. John of God, by Pope Leo XIII, and patron of nurses and nursing groups by Pope Pius XI. His feast day is July 18th.

Camillus de Lellis, M.I., (25 May 1550 – 14 July 1614) was a Roman Catholic priest from Italy who founded the Camillians, a religious order dedicated to the care of the sick. He was beatified by Pope Benedict XIV in the year 1742, and canonized by him four years later in 1746. *De Lellis is the patron saint of the sick, hospitals, nurses and physicians. His assistance is also invoked against gambling.*

Early life. Camillus de Lellis was born on May 25, 1550, at Buccianico (now in Abruzzo, then part of the Kingdom of Naples). His mother, Camilla Compelli de Laureto, was nearly fifty when she gave birth to him. His father was an officer in both the Neapolitan and French royal armies[1] and was seldom home. De Lellis had his father's temper and, due to his mother's age and retiring nature, she felt unable to control him as he grew up. She died in 1562. As a consequence he grew up neglected by the family members who took him in after her death. Tall for his age, at 16 De Lellis joined his father in the Venetian army and fought in a war against the Turks.

After a number of years of military service, his regiment was disbanded in 1575. Having gambled away all his possessions, De Lellis took work as a laborer at the Capuchin friary at Manfredonia; he was constantly plagued, however, by a leg wound he received while in the army, which would not heal. Despite his aggressive nature and excessive gambling, the guardian of the friary saw a better side to his nature, and continually tried to bring that out in him.[3] Eventually the friar's exhortations penetrated his heart and he had a religious conversion in 1575. He then entered the novitiate of the Capuchin friars. His leg wound, however, had continued to plague him and was declared incurable by the physicians, thus he was denied admission to that Order.

He then moved to Rome where he entered the San Giacomo Hospital, possibly founded by the Colonna family and dedicated to cardinal Giacomo Colonna (uncle of the founder Giovanni Colonna), which cared for incurable cases. He himself became a caregiver at the hospital, and later its Superintendent. In the meantime, he continued to follow a strict ascetic life, performing many penances, such as constant wearing of a hairshirt. He took as his spiritual director and confessor the popular local priest, Philip Neri, who was himself to found a religious congregation named the Congregation of the Oratory and be declared a saint.

De Lellis began to observe the poor attention the sick received from the staff of the hospital. He was led to invite a group of pious men to express their faith through the care of the patients at the hospital. Eventually he felt called to establish a religious community for this purpose, and that he should seek Holy Orders for this task. Neri, his confessor, gave him approval for this endeavor, and a wealthy donor provided him with the income necessary to undertake his seminary studies.

He was ordained on Pentecost of 1584 by Lord Thomas Goldwell, Bishop of St Asaph, Wales, and the last surviving Catholic bishop of Great Britain.

Throughout his life De Lellis' ailments caused him suffering, but he allowed no one to wait on him and would crawl to visit the sick when unable to stand and walk. It is said that Camillus possessed the gifts of healing and prophecy. He resigned as Superior General of the Order in 1607, but continued to serve as Vicar General of the Order. By that time, communities of the Order had spread all throughout Italy and as far as Hungary. He assisted in a General Chapter of the Order in 1613, after which he accompanied the new Superior General on an inspection tour of all the hospitals of the Order in Italy. In the course of that tour, he fell ill. He died in Rome in 1614, and was entombed at the Church of St. Mary Magdalene.

Veneration: De Lellis was beatified by Pope Benedict XIV in the year 1742, and canonized by him four years later in 1746. Popularly, De Lellis is the patron saint of the sick, hospitals, nurses and physicians. His assistance is also invoked against gambling.

Commemoration: Camillus is honoured in the names of:

- San Camillo de Lellis, a church in Rome, Italy
- The Camillians religious order, including the Daughters of St. Camillus
- The town Saint-Camille, Quebec and the parish Saint-Camille-de-Lellis, Quebec
- The town and village of Camillus, New York
- Saint Camillus Academy, former Catholic school in Kentucky, USA
- St Camille Association, providing residential care for people in West Africa suffering from mental illness
- St. Camillus Centre in Mohale's Hoek, Lesotho
- St. Camillus College of Manaoag in Northern Luzon, Philippines
- Saint Camillus Foundation, a charitable organization in Thailand, including the Camillian social center in Rayong
- St. Camillus Health Center, a skilled nursing facility located in Massachusetts, USA
- Camillian Hospital, a general hospital located in Bangkok, Thailand
- Saint Camillus Medical Center, in Hurst, Texas
- United Doctors of St. Camillus de Lellis Hospital, Batangas City, Philippines
- St. Camillus College of Manaoag Foundation, Inc., a non-profit, non-stock private school in Manaoag, Philippines
- Camillian Family Foundation Philippines
- The Centers at St. Camillus, a rehabilitation and nursing home facility in Syracuse, New York
- St. Camillus Hall, the cardiac telemetry unit at Holy Family Hospital, Methuen, Massachusetts, USA
- St. Camillus Health Center, a nursing home and ancillaries clinic in Milwaukee, Wisconsin, USA